

## **AGENDA**

### **SPECIAL MEETING BOARD OF MAYOR AND ALDERMEN**

**May 24, 2004**

**Immediately Upon Conclusion of Finance Cmte.  
Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

- 1.** Mayor Baines calls the meeting to order.
- 2.** The Clerk calls the roll.
- 3.** Report(s) of the Committee on Finance, if available.  
**Ladies and Gentlemen, what is your pleasure?**
- 4.** Report(s) of the Committee on Bills on Second Reading, if available.  
**Ladies and Gentlemen, what is your pleasure?**
- 5.** Communication from Deputy City Clerk Johnson requesting the Board set the polling hours for the State Primary Election scheduled for Tuesday, September 24, 2004, from 6:00 AM until 7:00 PM.
- 6.** Mayor Baines advises that this being a special meeting of the Board, no further business shall be presented and a motion to adjourn would be in order.